



#4-B S.M. JACKMAN 428-266 0.45 Ac  
 #4-B T.H. CLARK 4-407 0.05 Ac  
 #4-A-1 J.D. BROWN 4-637 0.321 Ac



BRUSH CREEK TWP.  
 SEC. 31, TWP. 12, R. 3.  
 SCALE: 1" = 200'

31

41  
 31