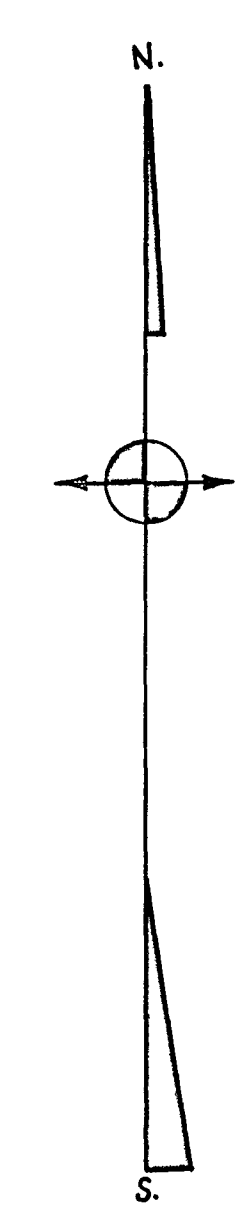


- #19 D. GUNP 5-267 0.843 AC IN SEC. 30-250
- #12 M. S. HARRISICK 549-467 0.798 AC
- #12-E J & C KICK 224-429 0.05 AC
- #12-D " " 0.06 AC
- #14-G DEERESH COUNTY 485-574 0.012 AC
- #6-D CAG MERRITT 549-344 0.5 AC
- #6-G R. THORNE 382-326 0.509 AC
- #6-F JIS BEBEL 441-857 0.134 AC



03-3000-

CROSS CREEK TWP
SECTION 30, T.6, R.2.
SCALE: 1" = 200'

SWICKARD'S SUBDIVISION

