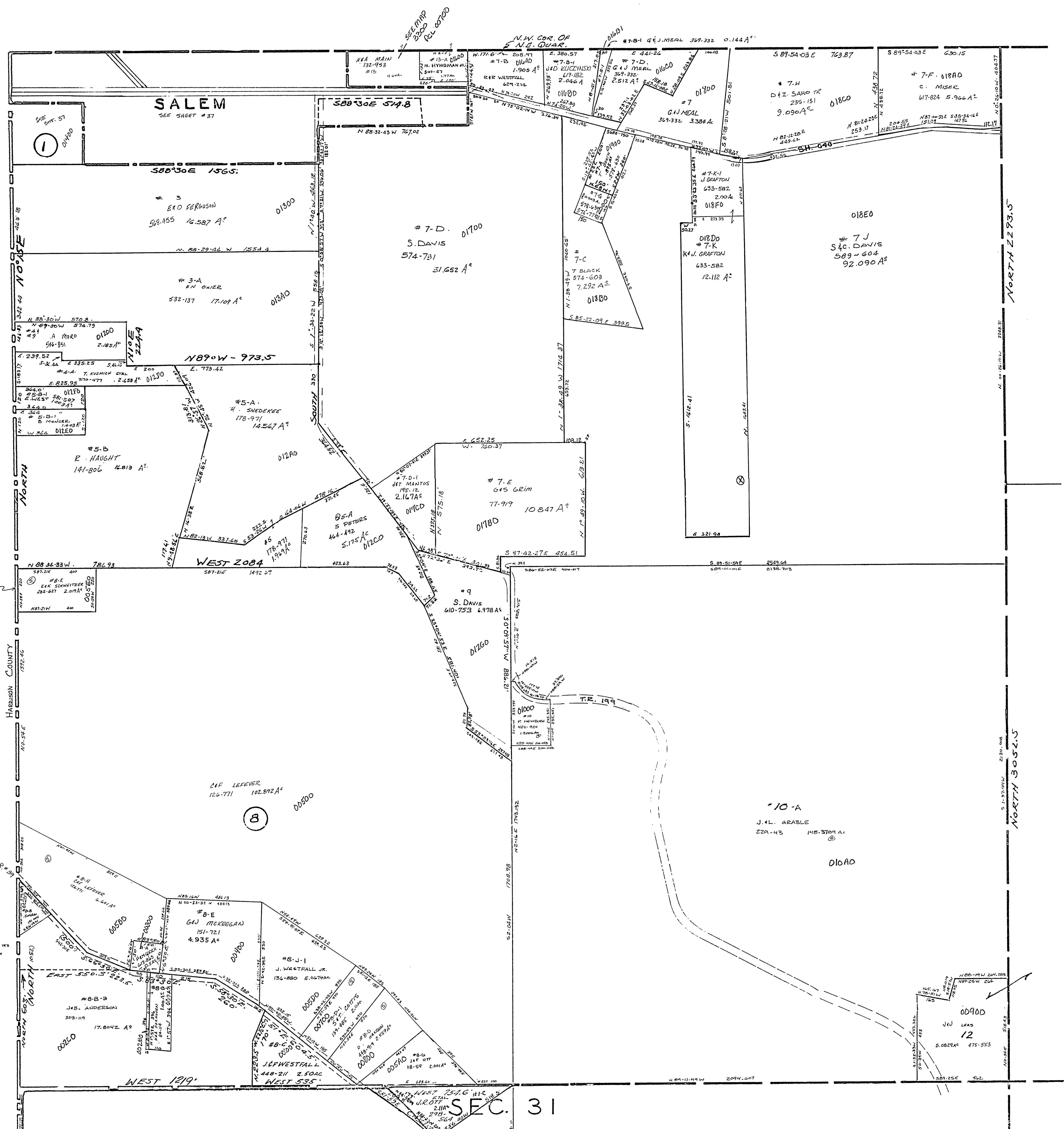


24-3200-

LAND  
#1-A C.H.A. 572-874 50x150

#B-B-2 H.A. FORHVEN 86-114 0136AL

#B-B-3 J.H. ANDERSON 375-119 17,804Z A<sup>2</sup>



SALEM TOWNSHIP  
SECTION 32, TWP. 10, RANGE. 3.  
SCALE: 1" = 200'  
1958



112  
32