



LAND
 #11 W. SALISBURY
 456-525 0.25 AC.
 #12 T. NELSON 381-504 300A
 #13 M.H. PORTER 40-412 127A
 #14A "

JNO. W. GRAY'S S.D.
 SEC. 35, T.2.R.1.
 SCALE 1"=100'

39-3500-

STEUB. TWP.
 SEC. 35, T.2, R.1. - SEC. 36.
 SCALE 1"=200'

415
 35